

SIF

Institutional Information

Name of the Institution / Institution ID

Samarth Educational Trusts Sawkar Pharmacy College Jaitapur Tal And Dist Satara / PCI-1861

Institute Type

existing

Year of Establishment of Institute

2003

| Course  | Starting of Course (Academic Session) | Extension of approval    |                                     | Raise in Admission             | Introduction of New Course |        |
|---------|---------------------------------------|--------------------------|-------------------------------------|--------------------------------|----------------------------|--------|
|         |                                       | Conduct                  | u/s 12                              | Number of admissions requested | Yes/No                     | Intake |
| D.Pharm | 2003 - 2004                           | <input type="checkbox"/> | <input checked="" type="checkbox"/> |                                | <input type="checkbox"/>   |        |

Institutional Information

Are any other college in the same campus

No

House no./ Bld. No./ Apt. No

Gut No 261

Street/ Road/ Lane

Jaitapur Road

Area/locality/sector

Gut No 261 At Jaitapur Post Chinchner Vandan

Landmark

Jaitapur

State/UT

MAHARASHTRA

District

SATARA

Block

Gram Panchayat

Jaitapur

Village

Jaitapur

Police Station

Satara Taluka

Pin Code

415004

Post Office

Satara

Telephone No

246700

STD code

02162

Fax No

248700

Email ID

spc.satara@rediffmail.com

Web site of institution

www.sawkarpharmacycollege.com

Nearest Railway Station

Satara

Airport

Pune

Details of the Society/Trust/ Management

Status of the course conducting body

private

House no./ Bld. No./ Apt. No

AM 1 1 Additonal MIDC Satara

Street/ Road/ Lane

Degaon Road

Area/locality/sector

MIDC Satara

Landmark

MIDC

State/UT

MAHARASHTRA

District

SATARA

Block

Gram Panchayat

Satara

Village

Satara

Police Station

Satara

Pin Code

415004

Post Office

MIDC

Telephone No

240036

STD code

02162

Mobile No

9422400100

Fax No

240063

Email ID

hmcsatara@gmail.com

Web site of trust/society

www.sets.edu.in

Nearest Railway Station

Satara

Airport

Pune

Registration certificate of the society

[View](#)

Details of Head of Institution

Appointment letter

[View](#)

Name of the Head of the Institution

Mr.Lokhande Vasant Yashwant

House no./ Bld. No./ Apt. No

F2 Sneh Apartment

Street/ Road/ Lane

Sadar Bazar

Area/locality/sector

F2 Sneh Apartment Sadar Bazar Satara

Landmark

MAHARASHTRA

State/UT

MAHARASHTRA

District

SATARA

Block

Gram Panchayat

Satara

Village

Satara

Police Station

Satara

Pin Code

415002

Post Office

Satara

Telephone No

246701

STD code

02162

Mobile No

9423320538

Fax No

248700

Email ID

lokhande.vasant@gmail.com

Nearest Railway Station

satara

Airport

Pune

Current Approval Status

| Course  | Approval For | Approval       |                  |        |                   |                   |                                     |        |                   |                   |                       |        |                   |                   |
|---------|--------------|----------------|------------------|--------|-------------------|-------------------|-------------------------------------|--------|-------------------|-------------------|-----------------------|--------|-------------------|-------------------|
|         |              | Course conduct |                  |        |                   |                   | Approval u/s 12 in the 1st instance |        |                   |                   | Extension upto u/s 12 |        |                   |                   |
|         |              | Year           | Academic Session | Intake | Actually Admitted | Sanctioned Intake | From - To (Academic Session)        | Intake | Actually Admitted | Sanctioned Intake | Academic Session      | Intake | Actually Admitted | Sanctioned Intake |
| D.Pharm | extension    |                |                  |        |                   |                   |                                     |        |                   |                   | 2021 - 2022           | 60     | 67                | 60                |

M Pharm (Specializations)

Approved Intake

Uploaded Last IR with compliance

[View](#)

Details of Pharmacy Educations Regulatory Charges for Affiliation Paid

| Name of The Course                                                            | Pharmacy Educations Regulatory Charges for Affiliation Paid up to |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------|
| D.Pharm                                                                       | 2021                                                              |
| Uploaded Proof of Pharmacy Educations Regulatory Charges for Affiliation paid |                                                                   |
| <a href="#">View</a>                                                          |                                                                   |
| Pending Service Tax Paid                                                      | No                                                                |
| D.D Date                                                                      | D.D Number                                                        |
|                                                                               | Amount(Rs.)                                                       |

Admission details for the Past Three Years for the courses conducted by the institution

| Name of The Course | Sanctioned intake |             |             | Actual No. of Admissions |             |             | Remarks |
|--------------------|-------------------|-------------|-------------|--------------------------|-------------|-------------|---------|
|                    | 2021 - 2022       | 2020 - 2021 | 2019 - 2020 | 2021 - 2022              | 2020 - 2021 | 2019 - 2020 |         |
| D.Pharm            | 60                | 60          | 60          | 67                       | 67          | 60          |         |

Details of Examining Authority for the course

| Name of The Course | Examine Authority                                                                           | Email            | Phone Number |
|--------------------|---------------------------------------------------------------------------------------------|------------------|--------------|
| D.Pharm            | The Registrar Maharashtra State Board of Technical Education<br>Kherwadi Bandra East Mumbai | rbtepn@msbte.com | 02025656994  |

Accreditation Information

|                    |                                                               |
|--------------------|---------------------------------------------------------------|
| Accredited by NBA  | <input type="radio"/> Yes <input checked="" type="radio"/> No |
| Accredited by NAAC | <input type="radio"/> Yes <input checked="" type="radio"/> No |

Infrastructure Details

|                                                                                                                             |                                                      |                                                                         |                                           |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------|
| Independent Building Status                                                                                                 | YES                                                  | Remarks                                                                 | Independent Building Available            |
| Separate Campus Status                                                                                                      | YES                                                  | Remarks                                                                 | Separate Campus Available                 |
| Wing of another college Status                                                                                              | NO                                                   | Remarks                                                                 | No                                        |
| Multi Institutional Campus Status                                                                                           | YES                                                  | Remarks                                                                 | Multi Institutional Campus Yes            |
| Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? | NO                                                   | Remarks                                                                 | Whether other Educational Institutions No |
| Availability of Land                                                                                                        | 2.0 acres District HQ/Corporation/Municipality limit | Status                                                                  | YES                                       |
| Remarks                                                                                                                     | Availability of Land Yes                             | Land Details to be in name of Trust and Society(Records to be enclosed) | Own                                       |
|                                                                                                                             |                                                      | Trust and Society Document                                              | <a href="#">View</a>                      |
| Sale Deed Document                                                                                                          | <a href="#">View</a>                                 | Remarks                                                                 | Yes                                       |
| Approved Building Plan Document                                                                                             | <a href="#">View</a>                                 | Remarks                                                                 | Yes                                       |
| Total Builtup area of the institution                                                                                       | 2185                                                 |                                                                         |                                           |
| Instructional area                                                                                                          | 1019                                                 | Instructional area Document                                             | <a href="#">View</a>                      |
| Administrative area                                                                                                         | 381                                                  | Administrative area Document                                            | <a href="#">View</a>                      |
| Amenities area                                                                                                              | 347                                                  | Amenities area Document                                                 | <a href="#">View</a>                      |
| Circulation area                                                                                                            | 437                                                  | Circulation area Document                                               | <a href="#">View</a>                      |

Number of Class Rooms

| Name of The Course | Required Area | Required No's | Available No's | Available Area in (Sq.mts) |
|--------------------|---------------|---------------|----------------|----------------------------|
| D.Pharm            | 75 Sqmts      | 1             | 2              | 152                        |

Laboratory Requirement Details

| S.No | Total courses run by the Institution | No. of Intake | Dept of Pharmaceutics |              | Dept of Pharmaceutical Chemistry |              | Dept of Pharmacology |              | Dept of Pharmacognosy |              | Dept of Pharmacy Practice |              | Dept of Pharmaceutics |                | Dept of Pharmaceutical Chemistry |                | Dept of Pharmacology |                | Dept of Pharmacognosy |                | Dept of Pharmacy Practice |                | Total |
|------|--------------------------------------|---------------|-----------------------|--------------|----------------------------------|--------------|----------------------|--------------|-----------------------|--------------|---------------------------|--------------|-----------------------|----------------|----------------------------------|----------------|----------------------|----------------|-----------------------|----------------|---------------------------|----------------|-------|
|      |                                      |               | No.Labs Req           | No.Labs Avbl | No.Labs Req                      | No.Labs Avbl | No.Labs Req          | No.Labs Avbl | No.Labs Req           | No.Labs Avbl | No.Labs Req               | No.Labs Avbl | Required area         | Available area | Required area                    | Available area | Required area        | Available area | Required area         | Available area | Required area             | Available area |       |
| 1    | D.Pharm                              | 60            | 1                     | 1            | 1                                | 1            | 1                    | 1            | 1                     | 1            | 1                         | 0            | 75                    | 85             | 75                               | 75             | 75                   | 85             | 75                    | 85             | 75                        | 91             | 5     |

Common Facilities

| InfraStructure Details                                                                           | Requirement As per Norms | Available No's | Available Area Sqmt's |
|--------------------------------------------------------------------------------------------------|--------------------------|----------------|-----------------------|
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum)      | 2              | 24                    |

|                                                     |                                                                         |   |      |
|-----------------------------------------------------|-------------------------------------------------------------------------|---|------|
| Area of the Machine Room                            | 80-100 Sq.mts                                                           | 1 | 94   |
| Central Instrumentation Room                        | 80 Sq.mts with A/ C                                                     | 1 | 93   |
| Store Room - I                                      | 1 (Area 100 Sq mts)                                                     | 1 | 100  |
| Store Room - II (For Inflammable chemicals)         | 1 (Area 20 Sq mts)                                                      | 1 | 22   |
| First aid room                                      | 10 Sq.mts                                                               | 1 | 12   |
| Museum                                              | 50 Sq.mts                                                               | 1 | 50   |
| Animal house                                        | 80 Sq.mts                                                               | 1 | 50   |
| Auditorium                                          | 250 to 300 Seating capacities                                           | 1 | 132  |
| Seminar hall                                        | 100 Seating capacity with AC facility                                   | 1 | 132  |
| Herbal Garden (Desirable)                           | Adequate Number of Medicinal Plants                                     | 1 | 300  |
| Girl's Common Room (Essential)                      | 60 Sq.mts                                                               | 1 | 76   |
| Boy's Common Room (Essential)                       | 60 Sq.mts                                                               | 1 | 77   |
| Toilet Blocks for Boys                              | 0.8 Sq.mt/student                                                       | 1 | 17   |
| Toilet Blocks for Girls                             | 0.8 Sq.mt/student                                                       | 1 | 17   |
| Drinking Water facility - Water Cooler (Essential). |                                                                         | 1 | 10   |
| Boy's Hostel (Desirable)                            | 9 Sq .mts / Room Single occupancy                                       | 0 | 0    |
| Gir's Hostel (Desirable)                            | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 1 | 1000 |
| Power Backup Provision (Desirable)                  |                                                                         | 1 | 10   |

Computer And Other Facilities

| Item Name                        | Required                         | Available No. | Available Area (in Sq mts) |
|----------------------------------|----------------------------------|---------------|----------------------------|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts)              | 1             | 75                         |
| Computer (Latest Configuration)  | 1 system for every 10 students   | 36            | 0                          |
| Printers                         | 1 printer for every 10 computers | 3             | 0                          |
| Multi Media Projector            | 01                               | 2             | 0                          |
| Generator (5KVA)                 | 01                               | 1             | 75                         |

Amenities Details

| Amenities (Desirable) Name             | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|----------------------------------------|------------------------------------|---------------|----------------------------|
| Principal quarters                     | 80 Sq. mts                         | 0             | 0                          |
| Staff quarters                         | 16 x 80 Sq. mts                    | 0             | 0                          |
| Canteen                                | 100 Sq. mts                        | 1             | 153                        |
| Parking Area for staff and students    |                                    | 1             | 1000                       |
| Bank Extension Counter                 |                                    | 0             | 0                          |
| Co operative Stores                    |                                    | 0             | 0                          |
| Guest House                            | 80 Sq. mts                         | 0             | 0                          |
| Transport Facilities for students      |                                    | 1             | 0                          |
| Medical Facility (First Aid) Essential |                                    | 1             | 0                          |

LABORATORIES

|              |     |                    |     |
|--------------|-----|--------------------|-----|
| Gas supply   | YES | Electricity supply | YES |
| Water supply | YES |                    |     |

| Name of The Lab                     | No Of Labs | Area of Lab(Sq.Mts) |
|-------------------------------------|------------|---------------------|
| Pharmaceutics                       | 1          | 85                  |
| Pharmaceutical Chemistry            | 1          | 75                  |
| Anatomy Physiology and Biochemistry | 1          | 75                  |
| Hospital and Clinical Pharmacy LAB  | 1          | 91                  |
| Pharmacology and Pharmacognosy      | 1          | 85                  |

PHYSICAL INFRASTRUCTURE

|                    |     |                          |     |
|--------------------|-----|--------------------------|-----|
| Own Building       | YES | Rented Building          | NO  |
| No. of Class rooms | 2   |                          |     |
|                    |     | Administration area like |     |
| Museum             | YES | Machine room             | YES |
| Preparation room   | YES | Store room               | YES |
| Library            | YES | Principal room           | YES |
| Staff room         | YES |                          |     |

CURRICULUM

| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|--------------------|-------------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| D.Pharm            | 60                | 60:1                        | 20:1                           | annual             | 13-09-2021           | 10-06-2021         | 220                      | both     | 30            |

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

Whether PCI curriculum is adopted? Yes

Enclose Calendar of Events View

Enclose Time Table for all courses View

Whether the prescribed numbers of classes are being conducted as per PCI norms

| Name of the Course | Semester | Name of The Subject                   | Theory                 |                       | Practical              |                       | Tutorials              |                       |
|--------------------|----------|---------------------------------------|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|
|                    |          |                                       | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |
| 1 D.Pharm          |          |                                       |                        |                       |                        |                       |                        |                       |
|                    |          | Pharmaceutics-I                       | 75                     | 23                    | 100                    | 23                    | 0                      |                       |
|                    |          | Pharmaceutical Chemistry-I            | 75                     | 25                    | 75                     | 24                    | 0                      |                       |
|                    |          | Pharmacognosy                         | 75                     | 24                    | 75                     | 21                    | 0                      |                       |
|                    |          | Biochemistry & Clinical Pathology     | 50                     | 0                     | 75                     | 0                     | 0                      |                       |
|                    |          | Human Anatomy & Physiology            | 75                     | 25                    | 50                     | 20                    | 0                      |                       |
|                    |          | Health Education & Community Pharmacy | 50                     | 25                    | 0                      | 0                     | 0                      |                       |
| 2 D.Pharm          |          |                                       |                        |                       |                        |                       |                        |                       |
|                    |          | Pharmaceutics-II                      | 75                     | 43                    | 100                    | 27                    | 0                      |                       |
|                    |          | Pharmaceutical Chemistry-II           | 75                     | 53                    | 75                     | 21                    | 0                      |                       |
|                    |          | Pharmacology & Toxicology             | 75                     | 35                    | 50                     | 30                    | 0                      |                       |
|                    |          | Pharmaceutical Jurisprudence          | 50                     | 24                    | 0                      | 0                     | 0                      |                       |
|                    |          | Drug Store and Business Management    | 75                     | 34                    | 0                      | 0                     | 0                      |                       |
|                    |          | Hospital and Clinical Pharmacy        | 75                     | 42                    | 50                     | 20                    | 0                      |                       |

Accepted Faculties

| S.No | Full Name              | Email                        | Department Name                  | Qualification | Teaching Experience    | Date of Joining | Designation | Mobile     | Pharmacist Registration No. | Pharmacist Registration Valid UpTo | Photo                                                                                 |
|------|------------------------|------------------------------|----------------------------------|---------------|------------------------|-----------------|-------------|------------|-----------------------------|------------------------------------|---------------------------------------------------------------------------------------|
| 1    | Abhijit Vijay Bhosale  | abhi77775@gmail.com          | Dept of Pharmaceutics            | B.Pharm       | 4 years 2 mons         | 01-07-2018      | Lecturer    | 9767626703 | 112246                      | 31-12-2040                         |  |
| 2    | Arati Gangaram Lohar   | aratilohar2@gmail.com        | Dept of Pharmaceutics            | B.Pharm       | 3 years 5 mons 42 days | 11-01-2021      | Lecturer    | 9763242413 | 283858                      | 31-12-2052                         |  |
| 3    | BHOSALE MONIKA RANJEET | bhosalemonika22@gmail.com    | Dept of Pharmacology             | B.Pharm       | 11 mons                | 01-10-2021      | Lecturer    | 9022325991 | 162810                      | 31-12-2044                         |  |
| 4    | Gaikwad Shivani Sanjay | shivaniagcop@gmail.com       | Dept of Pharmaceutics            | B.Pharm       | 8 mons 29 days         | 03-12-2021      | Lecturer    | 9922934996 | 309044                      | 31-12-2052                         |  |
| 5    | Kamble Sachin Narayan  | kamblesn.0353@rediffmail.com | Dept of Pharmaceutical Chemistry | B.Pharm       | 11 years 9 mons 9 days | 22-11-2010      | Lecturer    | 8788380197 | 172108                      | 31-12-2046                         |  |

|   |                          |                                |                           |                                    |                        |            |           |            |        |            |                                                                                      |
|---|--------------------------|--------------------------------|---------------------------|------------------------------------|------------------------|------------|-----------|------------|--------|------------|--------------------------------------------------------------------------------------|
| 6 | LOKHANDE VASANT YASHWANT | vasant.lokhande@rediffmail.com | Dept of Pharmacology      | B.Pharm, M.Pharm Pharmacology, PhD | 23 years 42 days       | 11-07-2005 | Principal | 9423320538 | 39251  | 18-01-2019 |    |
| 7 | Priyanka Anil Kavitake   | kavitakepriyanka15@gmail.com   | Dept of Pharmacy Practice | B.Pharm                            | 5 years 11 days        | 21-08-2017 | Lecturer  | 8412875727 | 149987 | 31-12-2043 |   |
| 8 | Sima Tukaram Kamble      | seemakambale2016@gmail.com     | Dept of Pharmacy Practice | B.Pharm                            | 1 year 7 mons          | 01-02-2021 | Lecturer  | 7719935743 | 283914 | 31-12-2052 |   |
| 9 | Sonmale Pooja Jagadev    | poojasonmale02@gmail.com       | Dept of Pharmacognosy     | B.Pharm                            | 3 years 6 mons 18 days | 01-08-2019 | Lecturer  | 9762442647 | 243317 | 31-12-2044 |  |

Faculty Salary Report

| S.No | Faculty Name             | Month | Salary Amount | TDS   | Bank Transaction ID/Date              | Principal Sign Doc            | Faculty Sign Doc              | Form Six Doc                  |
|------|--------------------------|-------|---------------|-------|---------------------------------------|-------------------------------|-------------------------------|-------------------------------|
|      | SUJIT VITTHAL ABHANG     | APR   | 42736         | 0     | 235747-09.07.21 / 235751 - 07.08.20   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | AUG   | 42736         | 0     | 235951 - 23.12.20 / 235904 - 17.11.21 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | SEP   | 42736         | 0     | 235956 - 05.01.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | OCT   | 42736         | 0     | 235957 - 05.01.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | NOV   | 42736         | 0     | 235961 - 25.01.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | DEC   | 42736         | 0     | 235966 - 12.02.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | JAN   | 42736         | 0     | 235973 - 24.03.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | FEB   | 42636         | 0     | 235979 - 15.05.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | MAR   | 42736         | 0     | 235990 - 21.07.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | MAY   | 42736         | 0     | 235937 - 24.08.20 / 235955 - 30.12.20 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | JUN   | 42736         | 0     | 235941 - 18.09.20 / 235945 - 22.10.20 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | JUL   | 42736         | 0     | 235947 - 09.11.20                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      | LOKHANDE VASANT YASHWANT | APR   | 94040         | 9000  | 235747-09.07.21 / 235751 - 07.08.20   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | MAY   | 94040         | 9000  | 235937 - 24.08.20 / 235955 - 30.12.20 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | JUN   | 94040         | 9000  | 235941 - 18.09.20 / 235945 - 22.10.20 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | JUL   | 94040         | 9000  | 235947 - 09.11.20                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | AUG   | 94040         | 9000  | 235951 - 23.12.20 / 235904 - 17.11.21 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | SEP   | 94040         | 9000  | 235956 - 05.01.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | OCT   | 94040         | 9000  | 235957 - 05.01.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | NOV   | 94040         | 9000  | 235961 - 25.01.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | DEC   | 94040         | 9000  | 235966 - 12.02.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | JAN   | 76040         | 27000 | 235973 - 24.03.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | FEB   | 76040         | 27000 | 235979 - 15.05.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | MAR   | 87040         | 16000 | 235990 - 21.07.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      | Abhijit Vijay Bhosale    | NOV   | 42736         | 0     | 235961 - 25.01.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | AUG   | 42736         | 0     | 235951 - 23.12.20 / 235904 - 17.11.21 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | MAR   | 42736         | 0     | 235990 - 21.07.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | FEB   | 42636         | 0     | 235979 - 15.05.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | JAN   | 42736         | 0     | 235973 - 24.03.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|      |                          | DEC   | 42736         | 0     | 235966 - 12.02.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |

|  |                       |     |       |   |                                       |                               |                               |                               |
|--|-----------------------|-----|-------|---|---------------------------------------|-------------------------------|-------------------------------|-------------------------------|
|  |                       | APR | 42736 | 0 | 235747-09.07.21 / 235751 - 07.08.20   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | OCT | 42736 | 0 | 235957 - 05.01.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | SEP | 42736 | 0 | 235956 - 05.01.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | JUL | 42736 | 0 | 235947 - 09.11.20                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | JUN | 42736 | 0 | 235941 - 18.09.20 / 235945 - 22.10.20 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | MAY | 42736 | 0 | 235937 - 24.08.20 / 235955 - 30.12.20 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | Sonmale Pooja Jagadev | OCT | 41800 | 0 | 235957 - 05.01.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | JUL | 41800 | 0 | 235947 - 09.11.20                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | APR | 41800 | 0 | 235747-09.07.21 / 235751 - 07.08.20   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | MAY | 41800 | 0 | 235937 - 24.08.20 / 235955 - 30.12.20 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | JUN | 41800 | 0 | 235941 - 18.09.20 / 235945 - 22.10.20 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | AUG | 41800 | 0 | 235951 - 23.12.20 / 235904 - 17.11.21 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | SEP | 41800 | 0 | 235956 - 05.01.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | NOV | 41800 | 0 | 235961 - 25.01.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | DEC | 41800 | 0 | 235966 - 12.02.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | JAN | 41800 | 0 | 235973 - 24.03.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | FEB | 41700 | 0 | 235979 - 15.05.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | MAR | 41800 | 0 | 235990 - 21.07.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | Kamble Sachin Narayan | MAY | 44010 | 0 | 235937 - 24.08.20 / 235955 - 30.12.20 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | JUN | 44010 | 0 | 235941 - 18.09.20 / 235945 - 22.10.20 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | JUL | 44010 | 0 | 235947 - 09.11.20                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | AUG | 44010 | 0 | 235951 - 23.12.20 / 235904 - 17.11.21 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | SEP | 44010 | 0 | 235956 - 05.01.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | APR | 44010 | 0 | 235747-09.07.21 / 235751 - 07.08.20   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | MAR | 44010 | 0 | 235990 - 21.07.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | OCT | 44010 | 0 | 235957 - 05.01.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | NOV | 44010 | 0 | 235961 - 25.01.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | DEC | 44010 | 0 | 235966 - 12.02.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | JAN | 44010 | 0 | 235973 - 24.03.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | FEB | 43910 | 0 | 235979 - 15.05.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | Arati Gangaram Lohar  | FEB | 41700 | 0 | 235979 - 15.05.2021                   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | APR | 0     | 0 | 0                                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | MAY | 0     | 0 | 0                                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | JUN | 0     | 0 | 0                                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | JUL | 0     | 0 | 0                                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | AUG | 0     | 0 | 0                                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | SEP | 0     | 0 | 0                                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | OCT | 0     | 0 | 0                                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | NOV | 0     | 0 | 0                                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | DEC | 0     | 0 | 0                                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | JAN | 41800 | 0 | 235973 -24.03.2021                    | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | MAR | 41800 | 0 | 235990 - 21.07.2021                   | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | Sima Tukaram Kamble   | JAN | 0     | 0 | 0                                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | APR | 0     | 0 | 0                                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | AUG | 0     | 0 | 0                                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | SEP | 0     | 0 | 0                                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | OCT | 0     | 0 | 0                                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | NOV | 0     | 0 | 0                                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | DEC | 0     | 0 | 0                                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | FEB | 41700 | 0 | 235979 -15.05.21                      | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | MAR | 41800 | 0 | 235990 - 21.07.21                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | MAY | 0     | 0 | 0                                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | JUN | 0     | 0 | 0                                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                       | JUL | 0     | 0 | 0                                     | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |



|  |                        |     |   |   |   |                               |                               |                               |
|--|------------------------|-----|---|---|---|-------------------------------|-------------------------------|-------------------------------|
|  | BHOSALE MONIKA RANJEET | AUG | 0 | 0 | 0 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                        | FEB | 0 | 0 | 0 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                        | JAN | 0 | 0 | 0 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                        | DEC | 0 | 0 | 0 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                        | NOV | 0 | 0 | 0 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                        | OCT | 0 | 0 | 0 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                        | MAR | 0 | 0 | 0 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                        | APR | 0 | 0 | 0 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                        | MAY | 0 | 0 | 0 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                        | JUN | 0 | 0 | 0 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                        | JUL | 0 | 0 | 0 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                        | SEP | 0 | 0 | 0 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  | Gaikwad Shivani Sanjay | OCT | 0 | 0 | 0 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                        | APR | 0 | 0 | 0 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                        | MAY | 0 | 0 | 0 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                        | JUN | 0 | 0 | 0 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                        | JUL | 0 | 0 | 0 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                        | AUG | 0 | 0 | 0 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                        | SEP | 0 | 0 | 0 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                        | MAR | 0 | 0 | 0 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                        | FEB | 0 | 0 | 0 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                        | JAN | 0 | 0 | 0 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                        | DEC | 0 | 0 | 0 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |
|  |                        | NOV | 0 | 0 | 0 | <a href="#">Click to view</a> | <a href="#">Click to view</a> | <a href="#">Click to view</a> |

Faculty Workload

| S.No | Faculty Name           | Department            | Designation | Course  | Academic Session | Year | Subject                            | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Remarks                         |
|------|------------------------|-----------------------|-------------|---------|------------------|------|------------------------------------|-------------------------------------------------------|--------------------------------------|---------------------------------|
| 1    | Abhijit Vijay Bhosale  | Dept of Pharmaceutics | Lecturer    | D.Pharm | 2019-2020        | 2    | Pharmaceutics-II                   | 4                                                     | 8                                    | As Per MSBTE Rule               |
|      |                        | Dept of Pharmaceutics | Lecturer    | D.Pharm | 2020-2021        | 2    | Pharmaceutics-II                   | 3                                                     | 8                                    | As per MSBTE Rules              |
|      |                        | Dept of Pharmaceutics | Lecturer    | D.Pharm | 2020-2021        | 1    | Human Anatomy & Physiology         | 3                                                     | 6                                    | As Per MSBTE Rules              |
|      |                        | Dept of Pharmaceutics | Lecturer    | D.Pharm | 2022-2023        | 1    | Pharmacognosy                      | 3                                                     | 6                                    | As per PCI Rules and Regulation |
|      |                        | Dept of Pharmaceutics | Lecturer    | D.Pharm | 2021-2022        | 2    | Pharmaceutics-II                   | 3                                                     | 8                                    | As per PCI rules and regulation |
|      |                        | Dept of Pharmaceutics | Lecturer    | D.Pharm | 2021-2022        | 1    | Human Anatomy & Physiology         | 3                                                     | 6                                    | As per PCI rules and regulation |
|      |                        | Dept of Pharmaceutics | Lecturer    | D.Pharm | 2019-2020        | 1    | Pharmacognosy                      | 3                                                     | 6                                    | As Per MSBTE Rule               |
| 2    | Arati Gangaram Lohar   | Dept of Pharmaceutics | Lecturer    | D.Pharm | 2021-2022        | 2    | Drug Store and Business Management | 3                                                     | 0                                    | 3 Hour Per week                 |
|      |                        | Dept of Pharmaceutics | Lecturer    | D.Pharm | 2021-2022        | 1    | Pharmaceutics-I                    | 3                                                     | 9                                    | 12 Hour Per week                |
|      |                        | Dept of Pharmaceutics | Lecturer    | D.Pharm | 2022-2023        | 1    | Biochemistry & Clinical Pathology  | 03                                                    | 09                                   | CONFIRMED                       |
|      |                        | Dept of Pharmaceutics | Lecturer    | D.Pharm | 2022-2023        | 2    | Drug Store and Business Management | 03                                                    | 0                                    | CONFIRMED                       |
| 3    | BHOSALE MONIKA RANJEET | Dept of Pharmacology  | Lecturer    | D.Pharm | 2022-2023        | 2    | Pharmaceutical Jurisprudence       | 2                                                     | 3                                    | Pharmaceutical Jurisprudence    |
|      |                        | Dept of Pharmacology  | Lecturer    | D.Pharm | 2022-2023        | 1    | Human Anatomy & Physiology         | 4                                                     | 9                                    | Human Anatomy and Physiology    |



|   |                          |                                  |           |         |           |   |                                       |    |    |                         |
|---|--------------------------|----------------------------------|-----------|---------|-----------|---|---------------------------------------|----|----|-------------------------|
| 4 | Gaikwad Shivani Sanjay   | Dept of Pharmaceutics            | Lecturer  | D.Pharm | 2022-2023 | 1 | Pharmaceutics-I                       | 3  | 6  | Pharmaceutics Practical |
|   |                          | Dept of Pharmaceutics            | Lecturer  | D.Pharm | 2022-2023 | 2 | Pharmaceutical Chemistry-II           | 4  | 6  | PC 2                    |
| 5 | Kamble Sachin Narayan    | Dept of Pharmaceutical Chemistry | Lecturer  | D.Pharm | 2021-2022 | 2 | Pharmaceutical Jurisprudence          | 02 | 00 | ok                      |
|   |                          | Dept of Pharmaceutical Chemistry | Lecturer  | D.Pharm | 2020-2021 | 2 | Hospital and Clinical Pharmacy        | 00 | 3  | ok                      |
|   |                          | Dept of Pharmaceutical Chemistry | Lecturer  | D.Pharm | 2020-2021 | 1 | Pharmaceutics-I                       | 00 | 3  | ok                      |
|   |                          | Dept of Pharmaceutical Chemistry | Lecturer  | D.Pharm | 2019-2020 | 2 | Pharmaceutical Jurisprudence          | 2  | 0  | OK                      |
|   |                          | Dept of Pharmaceutical Chemistry | Lecturer  | D.Pharm | 2019-2020 | 1 | Pharmaceutical Chemistry-I            | 3  | 9  | OK                      |
| 6 | LOKHANDE VASANT YASHWANT | Dept of Pharmacology             | Principal | D.Pharm | 2019-2020 | 2 | Pharmacology & Toxicology             | 0  | 3  | As Per MSBTE Rules      |
| 7 | Priyanka Anil Kavitate   | Dept of Pharmacy Practice        | Lecturer  | D.Pharm | 2019-2020 | 1 | Human Anatomy & Physiology            | 3  | 15 | OK                      |
| 8 | Sima Tukaram Kamble      | Dept of Pharmacy Practice        | Lecturer  | D.Pharm | 2021-2022 | 2 | Hospital and Clinical Pharmacy        | 03 | 09 | As per MSBTE Rule       |
|   |                          | Dept of Pharmacy Practice        | Lecturer  | D.Pharm | 2021-2022 | 1 | Health Education & Community Pharmacy | 02 | 00 | As per MSBTE Rule       |
| 9 | Sonmale Pooja Jagadev    | Dept of Pharmacognosy            | Lecturer  | D.Pharm | 2020-2021 | 1 | Human Anatomy & Physiology            | 0  | 3  | as per MSBTE rule       |
|   |                          | Dept of Pharmacognosy            | Lecturer  | D.Pharm | 2020-2021 | 2 | Pharmaceutics-II                      | 0  | 4  | As per MSBTE rule       |
|   |                          | Dept of Pharmacognosy            | Lecturer  | D.Pharm | 2020-2021 | 2 | Pharmaceutical Jurisprudence          | 2  | 0  | as per MSBTE rule       |
|   |                          | Dept of Pharmacognosy            | Lecturer  | D.Pharm | 2020-2021 | 2 | Pharmaceutics-II                      | 0  | 4  | as per MSBTE rule       |
|   |                          | Dept of Pharmacognosy            | Lecturer  | D.Pharm | 2020-2021 | 1 | Pharmacognosy                         | 3  | 6  | as per MSBTE rule       |
|   |                          | Dept of Pharmacognosy            | Lecturer  | D.Pharm | 2019-2020 | 1 | Pharmaceutics-I                       | 3  | 9  | conducting              |
|   |                          | Dept of Pharmacognosy            | Lecturer  | D.Pharm | 2019-2020 | 2 | Pharmaceutical Jurisprudence          | 2  | 3  | conducting              |

Faculty Details for New Institution

Click to view Consent letter of Principal and Teaching Faculty

Academic / Establishment Expenditure of the Institution for the past 3 Years

| Budget Heads        | 2021 - 2022             | 2020 - 2021             | 2019 - 2020             |
|---------------------|-------------------------|-------------------------|-------------------------|
| Recurring           | Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| Fee to apex Bodies  | 200000                  | 546000                  | 515000                  |
| Chemicals           | 200000                  | 360000                  | 150000                  |
| Electricity         | 170000                  | 60000                   | 60000                   |
| Phone Bills         | 5000                    | 30000                   | 30000                   |
| Travelling          | 100000                  | 45000                   | 45000                   |
| Annual maintenances | 150000                  | 310000                  | 305000                  |
| Stationary          | 200000                  | 95000                   | 95000                   |
| Miscellaneous       | 25000                   | 24000                   | 24000                   |
| Glassware's         | 100000                  | 50000                   | 50000                   |
| Non-Recurring       | Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| Building            | 0                       | 60000                   | 60000                   |
| Equipments          | 100000                  | 546000                  | 50000                   |
| Vehicles            | 100000                  | 50000                   | 50000                   |
| Books & Journals    | 150000                  | 135000                  | 135000                  |
| Furniture's         | 250000                  | 75000                   | 75000                   |

Income and Expenditure

| INCOME        |                 |  |
|---------------|-----------------|--|
| Particulars   | Amount in (INR) |  |
| Grants Govt   | 0               |  |
| Grants Others | 0               |  |
| Tution Fee    | 12132000        |  |



|             |        |             |                 |  |
|-------------|--------|-------------|-----------------|--|
| Library Fee | 0      | EXPENDITURE |                 |  |
| Sports Fee  | 0      | Particulars | Amount in (INR) |  |
| Union Fee   | 0      | Building    | 2746869         |  |
| Others      | 192426 | Equipment   | 606760          |  |
|             |        | Others      | 0               |  |

| REVENUE EXPENDITURE         |                 |  |
|-----------------------------|-----------------|--|
| Particulars                 | Amount in (INR) |  |
| Revenue Exp - Salary        | 7781520         |  |
| Maintenance Exp - College   | 10405           |  |
| Maintenance Exp - Others    | 0               |  |
| Apex Bodies Fee             | 65000           |  |
| Chemicals                   | 12113           |  |
| Stationary                  | 37633           |  |
| Deposit held by the College | 0               |  |
| Annual maintenances         | 20000           |  |
| Misc.Expenditure            | 0               |  |
| Others                      | 735090          |  |

Books

| Course  | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| D.Pharm | 200             | 499              | 750             | 4475             | 12             |

Enclose Details of the Journals subscribed

[View](#)

Subject Wise Classification

| Subject                                                                               | Available Numbers | Available Titles |
|---------------------------------------------------------------------------------------|-------------------|------------------|
| Pharmacognosy                                                                         | 366               | 17               |
| Pharmacy Practice                                                                     | 2                 | 2                |
| Human anatomy & physiology                                                            | 445               | 16               |
| Pharmaceutics (dispensing & general Pharmacy)                                         | 891               | 26               |
| Pharmaceutical organic chemistry                                                      | 386               | 15               |
| Pharmaceutical inorganic chemistry                                                    | 584               | 14               |
| Pharmaceutical microbiology                                                           | 1                 | 1                |
| Pathophysiology                                                                       | 1                 | 1                |
| Applied biochemistry & clinical chemistry                                             | 6                 | 2                |
| Pharmacology                                                                          | 290               | 12               |
| Pharmaceutical jurisprudence                                                          | 280               | 11               |
| Pharmaceutical dosage form                                                            | 0                 | 0                |
| Community pharmacy                                                                    | 290               | 13               |
| Clinical pharmacy                                                                     | 90                | 9                |
| Hospital pharmacy                                                                     | 160               | 8                |
| Pharmacotheraputics                                                                   | 5                 | 5                |
| Pharmaceutical analysis and Quality Assurance                                         | 3                 | 3                |
| Medicinal chemistry                                                                   | 5                 | 5                |
| Biology                                                                               | 0                 | 0                |
| Computer science or computer application in pharmacy                                  | 13                | 2                |
| Mathematics / statistics                                                              | 5                 | 1                |
| Communication Skills                                                                  | 2                 | 2                |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 7                 | 3                |

Other Facilities

| Particulars         | Number Required | Number Available |
|---------------------|-----------------|------------------|
| Computers           | 10              | 49               |
| Printers            | 2               | 3                |
| Internet facilities | 4MBPS           | 32               |
| Photocopier         | 1               | 1                |
| Scanner             | 1               | 2                |
| LCD Projector       | 2               | 2                |

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) | Year        |
|------|------------------------|-----------------------|-----------------|----------------------------------|----------------------|-------------|
| 1    | NO                     | NO                    | PG              | NO                               | 0                    | 2021 - 2022 |
| 2    | NO                     | NO                    | PG              | NO                               | 0                    | 2020 - 2021 |
| 3    | NO                     | NO                    | PG              | NO                               | 0                    | 2019 - 2020 |

Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year        |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|-------------|
| 1    | NO                       | NO                   | 0                    |                   | NO             | 2021 - 2022 |
| 2    | NO                       | NO                   | 0                    |                   | NO             | 2020 - 2021 |
| 3    | NO                       | NO                   | 0                    |                   | NO             | 2019 - 2020 |

On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1    | NO                  | NO                    | 0                  | 0                 | NO        |

Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization                                          | Nature Of Collaboration | Outcome of collaboration                                    | Year        |
|------|-----------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------|-------------|
| 1    | No                                                                          | Research publication    | No                                                          | 2021 - 2022 |
| 2    | SAWKAR PHARMACY COLLEGE JAITAPUR SATARA AND Y C INSTITUTE OF SCIENCE SATARA | Research publication    | DR VASANT LOKHANDE. SAVITA NALAWADE .AND MRS SHAILAJA DOMBE | 2020 - 2021 |
| 3    | SAWKAR PHARMACY COLLEGE JAITAPUR SATARA AND Y C INSTITUTE OF SCIENCE SATARA | Research publication    | DR VASANT LOKHANDE. SAVITA NALAWADE .AND MRS SHAILAJA DOMBE | 2019 - 2020 |

Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors         | Title                                                                                                       | Journal                                                                    | Volume:Issue;Page Numbers        | Impact Factor (Provided by JCRfi only) | Year        |
|------|-----------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------|----------------------------------------|-------------|
| 1    | Mr. Bhosale A V | REVIEW ON MICROEMULSION AS A NOVEL DRUG DELIVER                                                             | INTERNATIONAL JOURNAL OF RESEARCH AND ANALYTICAL REVIEWS IJRAR.ORG         | Volume7 Issue 2Page No pp430 434 | 5.75                                   | 2020 - 2021 |
| 2    | MR ABHANG S V   | THE BENEFITES OF GENERIC SUBSTITUTION ON HEALTH AND ECONOMICAL OUT COMES                                    | EUROPEAN JOURNAL OF BIOMEDICAL AND PHARMACEUTICAL SCIENCE                  | VOL 6 ISSUE 3 PAG NO 181-183     | 0                                      | 2019 - 2020 |
| 3    | MS SHEREKAR P P | CURRENT PHARMA SECENARIO                                                                                    | EUROPEAN JOURNAL OF BIOMEDICAL AND PHARMACEUTICAL SCIENCE                  | VOL 6 ISSUE 3 PAG NO             | 4.918                                  | 2019 - 2020 |
| 4    | MRS SHINDE S V  | MANAGEMENT OF DIBETES MELLITES                                                                              | INTERNATIONAL JOURNAL OF UNIVERSAL PHARMACY AND BIOSCIENCES                | VOL 8 ISSUE 1 PAG NO 235-254     | 4.018                                  | 2019 - 2020 |
| 5    | MR KAMBLE S N   | FORMULATION AND EVALUATION OF NONSPONGE CONTAINING MURRAY KOINIGII EXTRACT FOR BURN WOUND HEALING           | AMENCAN JOURNAL OF PHARMTECH RESEARCH                                      | VOL9 ISSUE 01 PAG NO 182-213     | 0                                      | 2019 - 2020 |
| 6    | MR LOKHANDE V Y | IN VITRO ANTIOXIDENT & ANTIDIBETIC ACTIVITY OF SUPERCRITICALFLUID EXTRACT OF LEVEES OF GLORIOSA SUPERB LINN | INTERNATIONAL JOURNAL OF CURRENT ADVANCED RESEARCH                         | VOL 8 ISSUE 1 PAG NO 16846-16848 | 0                                      | 2019 - 2020 |
| 7    | MRS SHINDE S V  | FORMULATION AND EVALUATION OF MICROEMULSION CONTAINING ANTI HYPER TENSIVE DRUG                              | RESEARCH JOURNAL OF PHARMACY AND TECHNOLOGY                                | VOL 13 ISSUE 12 PAG NO 5726-5732 | 0                                      | 2020 - 2021 |
| 8    | MR BHOSALE A V  | NOVEL APPROACH IN TARGETED DRUG DELIVERY SYSTEM                                                             | INTERNATIONAL JOURNAL OF SCIENTIFIC RESEARCH IN ENGINEERING AND MANAGEMENT | VOL 4 ISSUE 3 PAG NO 01-04       | 0                                      | 2020 - 2021 |
| 9    | MS SHEREKAR P P | AYURVEDA A NEED OF HOURS                                                                                    | RESEARCH JOURNAL OF PHARMACOLOGY AND PHYTOCHEMISTRY                        | VOL 11 ISSUE 04 PAG NO 229-230   | 0                                      | 2019 - 2020 |
| 10   | MR ABHANG S V   | ETHOSOMES A NEW ERA IN TRANSDERMAL DRUG DELIVERY                                                            | INTERNATIONAL JOURNAL OF SCIENTIFIC RESEARCH IN ENGINEERING AND MANAGEMENT | VOL 3 ISSUE 12 PAG NO 01-04      | 0                                      | 2019 - 2020 |
| 11   | MRS SHINDE S V  | MICROEMULSION NOVEL DRUG DELIVERY SYSTEM                                                                    | INTERNATIONAL JOURNAL OF SCIENTIFIC DEVELOPMENT AND RESEARCH               | VOL 5 ISSUE 1 PAG NO 94-101      | 0                                      | 2019 - 2020 |
| 12   | MR LOKHANDE V Y | IN VITRO ANTIBACTERIAL ACTIVITY OF FLOWER EXTRACT OF MORINGA OLEIFERA                                       | INTERNATIONAL JOURNAL OF CURRENT ADVANCED RESEARCH                         | VOL 8 ISSUE 6 PAG NO 19115-19116 | 6.614                                  | 2019 - 2020 |

Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received | Year        |
|------|---------------------------------|-------------------|-------------------|----------------------------------|-----------------|-------------|
| 1    | NO                              | NO                | 0                 | NO                               | 0               | 2021 - 2022 |
| 2    | NO                              | NO                | 0                 | NO                               | 0               | 2020 - 2021 |

|   |    |    |   |    |   |             |
|---|----|----|---|----|---|-------------|
| 3 | NO | NO | 0 | NO | 0 | 2019 - 2020 |
|---|----|----|---|----|---|-------------|

Patents

| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
|------|-------|-------------------------------------------|---------------------------------------|------------------------|
| 1    | NO    | NO                                        | NO                                    | NO                     |
| 2    | NO    | NO                                        | NO                                    | NO                     |

Department wise Equipments

| S.No | Name of the Department | Name of the Equipment                         | Minimum required | Available | Working |
|------|------------------------|-----------------------------------------------|------------------|-----------|---------|
| 1    | Dept of Pharmaceutics  | Ampoule sealing machine                       | 1                | 1         | 1       |
| 2    | Dept of Pharmaceutics  | Magnetic stirrer 500ml & 1 Litr capacity      | 5                | 5         | 5       |
| 3    | Dept of Pharmaceutics  | Aseptic cabinet                               | 1                | 1         | 1       |
| 4    | Dept of Pharmaceutics  | Tablet coating machine                        | 1                | 1         | 1       |
| 5    | Dept of Pharmaceutics  | Ball mill                                     | 1                | 1         | 1       |
| 6    | Dept of Pharmaceutics  | Double cone blender                           | 1                | 1         | 1       |
| 7    | Dept of Pharmaceutics  | Autoclave                                     | 2                | 2         | 2       |
| 8    | Dept of Pharmaceutics  | Steam distillation still                      | 1                | 1         | 1       |
| 9    | Dept of Pharmaceutics  | Vacuum pump                                   | 3                | 3         | 3       |
| 10   | Dept of Pharmaceutics  | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1                | 1         | 1       |
| 11   | Dept of Pharmaceutics  | Tablet punching machine                       | 1                | 1         | 1       |
| 12   | Dept of Pharmaceutics  | Capsule filling machine                       | 1                | 1         | 1       |
| 13   | Dept of Pharmaceutics  | Ampoules washing machine                      | 1                | 1         | 1       |
| 14   | Dept of Pharmaceutics  | Tablet Disintegration apparatus               | 2                | 2         | 2       |
| 15   | Dept of Pharmaceutics  | Hardness tester                               | 5                | 5         | 5       |
| 16   | Dept of Pharmaceutics  | Friability test apparatus                     | 2                | 2         | 2       |
| 17   | Dept of Pharmaceutics  | Clarity test apparatus                        | 1                | 1         | 1       |
| 18   | Dept of Pharmaceutics  | BOD Incubator                                 | 1                | 1         | 1       |
| 19   | Dept of Pharmaceutics  | Digital pH meter                              | 5                | 5         | 5       |
| 20   | Dept of Pharmaceutics  | Bulk density                                  | 1                | 1         | 1       |
| 21   | Dept of Pharmaceutics  | Hot plate                                     | 5                | 5         | 5       |
| 22   | Dept of Pharmaceutics  | Humidity Chambers                             | 1                | 1         | 1       |
| 23   | Dept of Pharmaceutics  | Tray dryer                                    | 1                | 1         | 1       |
| 24   | Dept of Pharmaceutics  | Moisture balance                              | 1                | 1         | 1       |
| 25   | Dept of Pharmaceutics  | Water bath                                    | 5                | 5         | 5       |
| 26   | Dept of Pharmaceutics  | Ointment filling machine                      | 1                | 1         | 1       |
| 27   | Dept of Pharmaceutics  | Capsule counter                               | 2                | 2         | 2       |
| 28   | Dept of Pharmaceutics  | Homoginizer                                   | 5                | 5         | 5       |
| 29   | Dept of Pharmaceutics  | Digital balance                               | 5                | 5         | 5       |
| 30   | Dept of Pharmaceutics  | Microscope                                    | 30               | 30        | 30      |
| 31   | Dept of Pharmaceutics  | Stage and eye piece micrometers               | 30               | 30        | 30      |
| 32   | Dept of Pharmaceutics  | Brookfield viscometer                         | 1                | 1         | 1       |
| 33   | Dept of Pharmaceutics  | Sieve Shaker Machine                          | 1                | 1         | 1       |
| 34   | Dept of Pharmaceutics  | Extractive Distillator                        | 1                | 1         | 1       |
| 35   | Dept of Pharmaceutics  | Mechanical Stirrer                            | 5                | 5         | 5       |
| 36   | Dept of Pharmaceutics  | Suppository mold                              | 25               | 25        | 25      |
| 37   | Dept of Pharmaceutics  | Ultra Sonicator                               | 4                | 4         | 4       |
| 38   | Dept of Pharmaceutics  | Sterility tester                              | 1                | 4         | 1       |
| 39   | Dept of Pharmaceutics  | Franz Diffusion cell                          | 5                | 5         | 5       |
| 40   | Dept of Pharmaceutics  | Hot Air Oven                                  | 5                | 5         | 5       |
| 41   | Dept of Pharmaceutics  | Tablet Dissolution test apparatus             | 2                | 2         | 2       |
| 42   | Dept of Pharmaceutics  | Mortar and Pestle                             | 40               | 40        | 40      |
| 43   | Dept of Pharmaceutics  | Milli Pore Filter                             | 1                | 1         | 1       |
| 44   | Dept of Pharmaceutics  | Vacuum Distillator                            | 2                | 2         | 2       |
| 45   | Dept of Pharmaceutics  | Desiccators                                   | 5                | 5         | 5       |
| 46   | Dept of Pharmaceutics  | Refrigerator                                  | 2                | 2         | 2       |
| 47   | Dept of Pharmaceutics  | Tincture press                                | 2                | 2         | 2       |
| 48   | Dept of Pharmaceutics  | Centrifuge                                    | 2                | 2         | 2       |
| 49   | Dept of Pharmaceutics  | Colony Counter                                | 1                | 1         | 1       |
| 50   | Dept of Pharmaceutics  | Antibiotic Zone Rader                         | 1                | 1         | 1       |
| 51   | Dept of Pharmaceutics  | Laminar Air Flow                              | 1                | 1         | 1       |

|     |                                  |                                                              |          |    |    |
|-----|----------------------------------|--------------------------------------------------------------|----------|----|----|
| 52  | Dept of Pharmaceutics            | Micropipette single & Multi Channeled                        | 4        | 4  | 4  |
| 53  | Dept of Pharmaceutics            | UV Cabinet                                                   | 2        | 2  | 2  |
| 54  | Dept of Pharmaceutical Chemistry | Refractometer                                                | 1        | 1  | 1  |
| 55  | Dept of Pharmaceutical Chemistry | Polarimeter                                                  | 1        | 1  | 1  |
| 56  | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter                                    | 1        | 1  | 1  |
| 57  | Dept of Pharmaceutical Chemistry | Atomic model set                                             | 2        | 2  | 2  |
| 58  | Dept of Pharmaceutical Chemistry | Electronic balance                                           | 2        | 2  | 2  |
| 59  | Dept of Pharmaceutical Chemistry | Periodic table chart                                         | Adequate | 2  | 2  |
| 60  | Dept of Pharmaceutical Chemistry | Hot plates                                                   | 8        | 8  | 8  |
| 61  | Dept of Pharmaceutical Chemistry | Oven                                                         | 5        | 5  | 5  |
| 62  | Dept of Pharmaceutical Chemistry | Refrigerator                                                 | 2        | 2  | 2  |
| 63  | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration                        | 5        | 5  | 5  |
| 64  | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity                             | 5        | 5  | 5  |
| 65  | Dept of Pharmaceutical Chemistry | Suction pumps                                                | 5        | 5  | 5  |
| 66  | Dept of Pharmaceutical Chemistry | Muffle Furnace                                               | 2        | 2  | 2  |
| 67  | Dept of Pharmaceutical Chemistry | Mechanical Stirrers                                          | 5        | 5  | 5  |
| 68  | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat                            | 10       | 10 | 10 |
| 69  | Dept of Pharmaceutical Chemistry | Vacuum Pump                                                  | 2        | 2  | 2  |
| 70  | Dept of Pharmaceutical Chemistry | Digital pH meter                                             | 5        | 2  | 2  |
| 71  | Dept of Pharmaceutical Chemistry | Microwave Oven                                               | 2        | 2  | 2  |
| 72  | Dept of Pharmaceutical Chemistry | Distillation Unit                                            | 2        | 2  | 2  |
| 73  | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus                                 | 20       | 20 | 20 |
| 74  | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple necked            | 20       | 20 | 20 |
| 75  | Dept of Pharmaceutical Chemistry | Nessler's Cylinders                                          | 50       | 50 | 50 |
| 76  | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked                     | 25       | 25 | 25 |
| 77  | Dept of Pharmaceutical Chemistry | Electronic water bath( 12 holes)                             | 5        | 5  | 5  |
| 78  | Dept of Pharmaceutical Chemistry | Copper water bath                                            | 25       | 25 | 25 |
| 79  | Dept of Pharmaceutical Chemistry | Colorimeter                                                  | 1        | 1  | 1  |
| 80  | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer                                | 1        | 1  | 1  |
| 81  | Dept of Pharmaceutical Chemistry | Flourimeter                                                  | 1        | 1  | 1  |
| 82  | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity)                            | 1        | 1  | 1  |
| 83  | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter                                      | 1        | 1  | 1  |
| 84  | Dept of Pharmaceutical Chemistry | Flame Photometer                                             | 1        | 1  | 1  |
| 85  | Dept of Pharmaceutical Chemistry | Potentiometer                                                | 1        | 1  | 1  |
| 86  | Dept of Pharmaceutical Chemistry | Conductivity meter                                           | 1        | 1  | 1  |
| 87  | Dept of Pharmaceutical Chemistry | HPLC                                                         | 1        | 1  | 1  |
| 88  | Dept of Pharmaceutical Chemistry | HPTLC (Desirable)                                            | 1        | 1  | 1  |
| 89  | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1        | 1  | 1  |
| 90  | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable)                            | 1        | 1  | 1  |
| 91  | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable)              | 1        | 1  | 1  |
| 92  | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable)                                     | 1        | 1  | 1  |
| 93  | Dept of Pharmaceutical Chemistry | Ion- Exchanger                                               | 1        | 1  | 1  |
| 94  | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable)                                      | 1        | 1  | 1  |
| 95  | Dept of Pharmacology             | Microscopes                                                  | 20       | 20 | 20 |
| 96  | Dept of Pharmacology             | Haemocytometer with Micropipettes                            | 20       | 20 | 20 |
| 97  | Dept of Pharmacology             | Sahlí's haemocytometer                                       | 20       | 20 | 20 |
| 98  | Dept of Pharmacology             | Hutchinson's spirometer                                      | 1        | 1  | 1  |
| 99  | Dept of Pharmacology             | Spygmomanometer                                              | 10       | 10 | 10 |
| 100 | Dept of Pharmacology             | Stethoscope                                                  | 10       | 10 | 10 |
| 101 | Dept of Pharmacology             | Different Contraceptive Devices and Models                   | 1        | 1  | 1  |
| 102 | Dept of Pharmacology             | Pregnancy diagnosis kit                                      | 1        | 1  | 1  |
| 103 | Dept of Pharmacology             | Mercury thermometer                                          | 10       | 10 | 10 |
| 104 | Dept of Pharmacology             | Cell analyzer                                                | 1        | 1  | 1  |
| 105 | Dept of Pharmacology             | Permanent Slides for various tissues                         | 1        | 1  | 1  |
| 106 | Dept of Pharmacology             | Models for various organs                                    | 1        | 1  | 1  |
| 107 | Dept of Pharmacology             | Specimen for various organs and systems                      | 1        | 1  | 1  |
| 108 | Dept of Pharmacology             | Skeleton and bones                                           | 1        | 1  | 1  |
| 109 | Dept of Pharmacology             | Muscle electrodes                                            | 1        | 1  | 1  |
| 110 | Dept of Pharmacology             | Lucas moist chamber                                          | 1        | 1  | 1  |

|     |                       |                                                           |          |    |    |
|-----|-----------------------|-----------------------------------------------------------|----------|----|----|
| 111 | Dept of Pharmacology  | Myographic lever                                          | 1        | 1  | 1  |
| 112 | Dept of Pharmacology  | Stimulator                                                | 1        | 1  | 1  |
| 113 | Dept of Pharmacology  | Centrifuge                                                | 1        | 1  | 1  |
| 114 | Dept of Pharmacology  | Sherrington's kymograph machine / polyrite                | 10       | 10 | 10 |
| 115 | Dept of Pharmacology  | Sherrington drum                                          | 10       | 10 | 10 |
| 116 | Dept of Pharmacology  | Perspex bath assembly (single unit)                       | 10       | 10 | 10 |
| 117 | Dept of Pharmacology  | Aerators                                                  | 10       | 10 | 10 |
| 118 | Dept of Pharmacology  | Software packages for experiment                          | 1        | 1  | 1  |
| 119 | Dept of Pharmacology  | Standard graph of various drug                            | Adequate | 0  | 0  |
| 120 | Dept of Pharmacology  | Actophotometer                                            | 1        | 1  | 1  |
| 121 | Dept of Pharmacology  | Rotarod                                                   | 1        | 1  | 1  |
| 122 | Dept of Pharmacology  | Pole climbing apparatus                                   | 1        | 1  | 1  |
| 123 | Dept of Pharmacology  | Analgesimeter (eddy's hot plate and radiant heat methods) | 1        | 1  | 1  |
| 124 | Dept of Pharmacology  | Convulsiometer                                            | 1        | 1  | 1  |
| 125 | Dept of Pharmacology  | Plethysmograph                                            | 1        | 1  | 1  |
| 126 | Dept of Pharmacology  | Digital pH meter                                          | 1        | 1  | 1  |
| 127 | Dept of Pharmacology  | Histamine chamber                                         | 1        | 1  | 1  |
| 128 | Dept of Pharmacology  | Metabolic cage                                            | 1        | 1  | 1  |
| 129 | Dept of Pharmacology  | Dissection tray & boards                                  | 10       | 10 | 10 |
| 130 | Dept of Pharmacology  | Stereotaxic apparatus                                     | 1        | 1  | 1  |
| 131 | Dept of Pharmacology  | Digital glucometer                                        | 1        | 1  | 1  |
| 132 | Dept of Pharmacology  | Folin- wu tubes                                           | 60       | 60 | 60 |
| 133 | Dept of Pharmacology  | Hemostatic artery forceps                                 | 10       | 10 | 10 |
| 134 | Dept of Pharmacology  | Levers , cannula                                          | 20       | 20 | 20 |
| 135 | Dept of Pharmacology  | Hypodermic syringes & needles Size 15,24,26G              | 20       | 20 | 20 |
| 136 | Dept of Pharmacognosy | Compound Microscope                                       | 30       | 30 | 30 |
| 137 | Dept of Pharmacognosy | Dissecting Microscope                                     | 30       | 30 | 30 |
| 138 | Dept of Pharmacognosy | Projection Microscope                                     | 2        | 2  | 2  |
| 139 | Dept of Pharmacognosy | Binocular Microscope                                      | 1        | 1  | 1  |
| 140 | Dept of Pharmacognosy | Polarized Microscope                                      | 1        | 1  | 11 |
| 141 | Dept of Pharmacognosy | Electronic Digital balance                                | 2        | 2  | 2  |
| 142 | Dept of Pharmacognosy | Autoclave                                                 | 2        | 2  | 2  |
| 143 | Dept of Pharmacognosy | Hot air oven                                              | 2        | 2  | 2  |
| 144 | Dept of Pharmacognosy | Refrigerator                                              | 1        | 1  | 1  |
| 145 | Dept of Pharmacognosy | Zone reader                                               | 1        | 1  | 1  |
| 146 | Dept of Pharmacognosy | Digital pH Meter                                          | 1        | 1  | 1  |
| 147 | Dept of Pharmacognosy | Colorimeter                                               | 1        | 1  | 1  |
| 148 | Dept of Pharmacognosy | Sterility testing unit                                    | 1        | 1  | 1  |
| 149 | Dept of Pharmacognosy | Camera lucida                                             | 20       | 20 | 20 |
| 150 | Dept of Pharmacognosy | Eye piece micrometer                                      | 20       | 20 | 20 |
| 151 | Dept of Pharmacognosy | Stage micrometer                                          | 20       | 20 | 20 |
| 152 | Dept of Pharmacognosy | Muffle furnace                                            | 1        | 1  | 1  |
| 153 | Dept of Pharmacognosy | Moisture balance                                          | 1        | 1  | 1  |
| 154 | Dept of Pharmacognosy | Heating Mantles-Small                                     | 4        | 4  | 4  |
| 155 | Dept of Pharmacognosy | Vacuum pump                                               | 2        | 2  | 2  |
| 156 | Dept of Pharmacognosy | Micropipette single & Multi Channeled                     | 2        | 2  | 2  |
| 157 | Dept of Pharmacognosy | Micro Centrifuge                                          | 1        | 1  | 1  |
| 158 | Dept of Pharmacognosy | Electric water bath                                       | 4        | 4  | 4  |
| 159 | Dept of Pharmacognosy | Hot plate                                                 | 4        | 4  | 4  |
| 160 | Dept of Pharmacognosy | Microtome rotary                                          | 1        | 1  | 1  |
| 161 | Dept of Pharmacognosy | Mixer grinder                                             | 2        | 2  | 2  |
| 162 | Dept of Pharmacognosy | UV Cabinet                                                | 2        | 2  | 2  |
| 163 | Dept of Pharmacognosy | Water Distillation unit                                   | 1        | 1  | 1  |
| 164 | Dept of Pharmacognosy | Cutter Mill (Bark and seed grinder)                       | 1        | 1  | 1  |
| 165 | Dept of Pharmacognosy | Medicinal Plant Chart                                     | Adequate | 4  | 4  |
| 166 | Dept of Pharmacognosy | Models                                                    | Adequate | 0  | 0  |
| 167 | Dept of Pharmacognosy | Permanent Slide                                           | Adequate | 32 | 32 |
| 168 | Dept of Pharmacognosy | Sonicator                                                 | 1        | 1  | 1  |
| 169 | Dept of Pharmacognosy | Electrophoresis                                           | 1        | 1  | 1  |

|     |                           |                                                              |          |    |    |
|-----|---------------------------|--------------------------------------------------------------|----------|----|----|
| 170 | Dept of Pharmacognosy     | Fermentor                                                    | 1        | 1  | 1  |
| 171 | Dept of Pharmacognosy     | Rotary Shaker                                                | 1        | 1  | 1  |
| 172 | Dept of Pharmacy Practice | Autoclave sterilizer                                         | 1        | 1  | 1  |
| 173 | Dept of Pharmacy Practice | Hot air oven                                                 | 1        | 1  | 1  |
| 174 | Dept of Pharmacy Practice | Membrane filter                                              | 1        | 1  | 1  |
| 175 | Dept of Pharmacy Practice | Centrifuge                                                   | 1        | 1  | 1  |
| 176 | Dept of Pharmacy Practice | Filling Machine                                              | 1        | 1  | 1  |
| 177 | Dept of Pharmacy Practice | Sealing Machine                                              | 1        | 1  | 1  |
| 178 | Dept of Pharmacy Practice | Glucometer                                                   | 1        | 1  | 1  |
| 179 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble       | Adequate | 0  | 0  |
| 180 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 0  | 0  |
| 181 | Dept of Pharmacy Practice | Vacuum pump                                                  | 1        | 1  | 1  |
| 182 | Dept of Pharmacy Practice | Surgical dressing                                            | Adequate | 2  | 2  |
| 183 | Dept of Pharmacy Practice | pH meter                                                     | 1        | 1  | 1  |
| 184 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope                     | 10       | 10 | 10 |
| 185 | Dept of Pharmacy Practice | Clinical thermometer                                         | 10       | 10 | 10 |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

| S.No | Type of Activity | Title of the event                               | Year        | Duration (in days) | Number of Participants |
|------|------------------|--------------------------------------------------|-------------|--------------------|------------------------|
| 1    | Guest lecture    | AS A ACADEMIC EXPERT                             | 2021 - 2022 | 1                  | 112                    |
| 2    | Guest lecture    | AS A ALUMNI EXPER                                | 2021 - 2022 | 1                  | 115                    |
| 3    | Guest lecture    | AS A INDUSTRY EXPERT                             | 2021 - 2022 | 1                  | 112                    |
| 4    | Guest lecture    | AS A ALUMNI EXPERT                               | 2020 - 2021 | 1                  | 110                    |
| 5    | Guest lecture    | AS A ACADEMIC EXPERT                             | 2020 - 2021 | 1                  | 117                    |
| 6    | Guest lecture    | AS A ACADEMIC EXPERT                             | 2019 - 2020 | 1                  | 109                    |
| 7    | Guest lecture    | PERSONALITY DEVELOPMENT AND INTERVIEW TECHNIQUES | 2019 - 2020 | 1                  | 111                    |
| 8    | Guest lecture    | CONCENTRATION BOOSTER AND GYM                    | 2019 - 2020 | 1                  | 105                    |
| 9    | Guest lecture    | AS A INDUSTRY EXPERT                             | 2019 - 2020 | 1                  | 107                    |
| 10   | Guest lecture    | RECENT MARKETING STRATEGIES AND MARKETING SKILLS | 2019 - 2020 | 1                  | 107                    |
| 11   | Guest lecture    | AS A ALUMNI EXPERT                               | 2019 - 2020 | 1                  | 102                    |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty | Title of the event                                                        | Year        | Date       | Place                                                     |
|------|------------------|---------------------|---------------------------------------------------------------------------|-------------|------------|-----------------------------------------------------------|
| 1    | Conference       | Miss Sonmale P J    | Effectual Execution of First year diploma pharmacy course as per E R      | 2021 - 2022 | 15-12-2021 | Late Adv Dada saheb chavan memorial institute of pharmacy |
| 2    | Conference       | Mr Bhosale A V      | Effectual Execution of First year diploma pharmacy course as per E R      | 2021 - 2022 | 15-12-2021 | Late Adv Dada saheb chavan memorial institute of pharmacy |
| 3    | Workshop         | MR BHOSALE A V      | ONE WEEK FACULTY DEVELOPMENT PROGRAM                                      | 2020 - 2021 | 20-04-2020 | AZAM CAMPUS PUNE                                          |
| 4    | Workshop         | MR ABHANG S V       | ONE WEEK FACULTY DEVELOPMENT PROGRAM                                      | 2020 - 2021 | 20-04-2020 | AZAM CAMPUS PUNE                                          |
| 5    | Workshop         | MISS SONMALE P J    | ONE WEEK FACULTY DEVELOPMENT PROGRAM                                      | 2020 - 2021 | 20-04-2020 | AZAM CAMPUS PUNE                                          |
| 6    | Workshop         | MRS SHINDE S V      | ONE WEEK FACULTY DEVELOPMENT PROGRAM                                      | 2020 - 2021 | 20-04-2020 | AZAM CAMPUS PUNE                                          |
| 7    | Conference       | MR BHOSALE A V      | NATIONAL LEVEL CONFERENCE OF NOVEL TECHNOLOGIES IN PHARMACEUTICAL R AND D | 2019 - 2020 | 18-11-2019 | SNJB INSITUTE CHANDWAD NASHIK                             |
| 8    | Conference       | MR BHOSALE A V      | PATIENT COUNSELLING PROGRAM                                               | 2019 - 2020 | 07-12-2019 | ADARSH INSTITUTE OF PHARMACY VITA                         |
| 9    | Seminar          | MRSSHINDE S V       | STATE LEVEL SEMINAR ON GOOD PHARMACY PRACTICE                             | 2019 - 2020 | 22-11-2019 | KRISHNA COLLEGE OF PHARMACYKA                             |



|    |          |               |                                                                   |             |            |                                  |
|----|----------|---------------|-------------------------------------------------------------------|-------------|------------|----------------------------------|
| 10 | Seminar  | MRABHANG SV   | STATE LEVEL SEMINAR ON GOOD PHARMACY PRACTICE                     | 2019 - 2020 | 22-11-2019 | KRISHNA COLLEGE OF PHARMACYKARAD |
| 11 | Workshop | MR KAMBLE S N | NATIONAL LEVEL FACULTY DEVELOPMENT PROGRAM ON INDUSTRIAL PHARMACY | 2019 - 2020 | 20-11-2019 | KRISHNA COLLEGE OF PHARMACYKARAD |

Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student | Title of the paper | Name of the work shop/ Seminars/ Conferences | Year        | Date       | Place | Grant (Amount in INR) received from Funding agency |
|------|-----------------------------|--------------------|----------------------------------------------|-------------|------------|-------|----------------------------------------------------|
| 1    | NO                          | NO                 | NO                                           | 2021 - 2022 | 21-12-2021 | NO    | 0                                                  |
| 2    | NO                          | NO                 | NO                                           | 2020 - 2021 | 25-01-2021 | NO    | 0                                                  |
| 3    | NO                          | NO                 | NO                                           | 2019 - 2020 | 29-01-2020 | NO    | 0                                                  |

Details of the Extension & out reach programs conducted for the past 3 years

| S.No | Name of the Activity | Collaborating Organization | Year        | No.of Teacher's Participated | No.of Student's Participated |
|------|----------------------|----------------------------|-------------|------------------------------|------------------------------|
| 1    | NO                   | NO                         | 2021 - 2022 | 0                            | 0                            |
| 2    | NO                   | NO                         | 2020 - 2021 | 0                            | 0                            |
| 3    | NO                   | NO                         | 2019 - 2020 | 0                            | 0                            |

Sports

|                                                   |                 |
|---------------------------------------------------|-----------------|
| Facilities available for conducting sports events | No              |
| Name                                              | Mrs Bhosale M R |
| Experience (in Years)                             | 0               |
| Qualification                                     | B Pharm         |

Details of Physical Director

| S.No | Activity     | Name of the Activity        | Year        | No. of Teacher's Participated | No. of Student's Participated |
|------|--------------|-----------------------------|-------------|-------------------------------|-------------------------------|
| 1    | Participated | NO                          | 2021 - 2022 | 0                             | 0                             |
| 2    | Participated | NA                          | 2020 - 2021 | 0                             | 0                             |
| 3    | Participated | SKS Sport and IPA ThrowBall | 2019 - 2020 | 0                             | 9                             |
| 4    | Participated | SKS Sport and IPA Badminton | 2019 - 2020 | 0                             | 8                             |
| 5    | Participated | SKS Sport IPA Carrom        | 2019 - 2020 | 0                             | 4                             |

Details of the Anti-Ragging cell

|                                                                     |                  |                                 |    |
|---------------------------------------------------------------------|------------------|---------------------------------|----|
| Name of the Chairperson of Anti-ragging cell                        | Mr. Lokhande V Y | No. of meeting in a year        | 3  |
| Is Information provided on website and prospectus of the institute? | Yes              | Case reported in previous years | No |
| (Copy of the Orders for having Constituted the Committee)           | View             |                                 |    |

Details of the Gender Sensitization cell

|                                                                                    |                 |                                                                 |    |
|------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------|----|
| Name of the Chairperson of Cell                                                    | Miss. Lohar A G | No. of activities in a year (Workshop/Guest lecture/orientation | 1  |
| No. of meeting in a year                                                           | 3               | Case reported in previous years                                 | No |
| (Copy of the Orders for having Constituted the Committe as per SAKSHAM Guidelines) | View            |                                                                 |    |

Details of Anti-discrimination cell

|                                                               |                  |                          |   |
|---------------------------------------------------------------|------------------|--------------------------|---|
| Name of the Chairperson of Anti-discrimination cell           | Mrs. Bhosale M R | No. of meeting in a year | 3 |
| Case reported in previous years                               | No               |                          |   |
| (Copy of the Orders for having the Constituted the Committee) | View             |                          |   |

Details of Placement and Career Guidance cell

|                                                       |                     |                                                  |            |
|-------------------------------------------------------|---------------------|--------------------------------------------------|------------|
| Name of the Placement Officer                         | Miss. Gaikwad S. S. | Mobile Number of the Placement officer           | 9922934996 |
| No. of students Participated                          | 9                   | No. of the Student Placed                        | 5          |
| Percentage of placement                               | 32                  | No. of Companies participated in Placement Drive | 1          |
| (Copy of the Constitution to be enclosed as Annexure) | View                |                                                  |            |

Details of information available on College website

|                                                                                                       |     |                                                                                                                         |     |
|-------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------|-----|
| Dean/Principal                                                                                        | YES | Teaching staff                                                                                                          | YES |
| Affiliated university and its VC & Registrar                                                          | YES | List of students admitted category wise (UG & PG)in current and previous years                                          | YES |
| Results of all examinations in previous years                                                         | YES | Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc. | YES |
| Details of members of Gender Harassment Committee Members with contact details including landline Ph. |     |                                                                                                                         |     |



|                    |     |                                    |    |
|--------------------|-----|------------------------------------|----|
| mobile, email etc. | YES | Toll free number to report ragging | NO |
|--------------------|-----|------------------------------------|----|

Additional Information

|                                         |     |
|-----------------------------------------|-----|
| Availability of equipments as per norms | YES |
|-----------------------------------------|-----|

|                                                                    |     |
|--------------------------------------------------------------------|-----|
| Whether the deficiencies pointed in earlier IR have been rectified | YES |
|--------------------------------------------------------------------|-----|

|                    |                                                  |
|--------------------|--------------------------------------------------|
| Affidavit Document | <a href="#">Click to View Affidavit Document</a> |
|--------------------|--------------------------------------------------|

Statutory Documents

[Click to View Consent of Affiliation of Examining Authority](#)

[Click to view Approval of examining authority for raise in admission in pharmacy courses as applied for in SIF](#)

Court Cases

No Court Case is filed by the Institution against PCI.

**NOTE:**Printout is only for your verification and council will not entertain any hard copies of this application.